



# DIOCESAN PRESS SERVICE

THE EPISCOPAL CHURCH

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## CHURCH GROUP VOWS

### RENEWED MIDEAST EFFORT

DPS 88048

NEW YORK (DPS, March 17) -- A team of Episcopalians led by the wife of the Presiding Bishop has returned from the Diocese of Jerusalem determined to bring the strengths of the Church -- including its special offerings -- to the support of the suffering population of the region.

Presiding Bishop Edmond L. Browning asked the group -- which consisted of five Episcopalians and two members of the Church of England -- to make the trip after consultation with the Episcopal Bishop in Jerusalem, the Rt. Rev. Samir Kafity, and with the Archbishop of Canterbury. Patti Browning, who had accompanied the Presiding Bishop on his official visit to the Middle East 14 months ago, said she was anxious to return to renew her support for the ministry of the Arab Christian women whom she had met last year and her personal friendship with Najet Kafity who will join her husband at the General Convention this summer in Detroit.

The team spent 10 days in the diocese, much of it in the occupied territories of Gaza and the West Bank where the diocese runs the schools, homes, and hospitals that are the core of its ministry. They talked with pastors, medical personnel, teachers, students, witnesses, and victims of what has come to be called by the Palestians "The Uprising." They were given photographs taken in the hospitals of some of the victims and their wounds and a set of affidavits of testimony by victims and witnesses.

Although much of this material will be available to human rights and government officials, little of it appears in the report which, instead, concentrates on a six-part pledge of action that will be laid before Episcopal Church and Church of England members and will call for short- and long-term financial support for the diocese, stepped up political action for



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a settlement, and education into the enormously complex issues that create the middle eastern fabric.

"Much of what we witnessed and were told confirms and extends the story we see on television news and read in the papers and journals," said one team member. "The reporters and photographers are not getting into the hospitals and so can only show the street fighting, not the effects of the horrible wounds, wounds often inflicted by weapons meant to kill rather than meant for simple crowd control. The victims are the children who are carrying on this crusade and the very old, who can't dodge it. We will continue to witness for those victims in the appropriate circles, but we all felt that our immediate task would be to harness the energy of the Churches to accomplish what can be done quickly."

A large element of these proposals is support for the continuing compassionate ministries of the Church and the themes of compassion and service echo throughout the report.

"As we have listened, we have learned that while Christians are a tiny minority among the Palestians, they share with all Palestinians a deep sense of solidarity in their struggle for justice and peace," the report notes. "These Christians through their service demonstrate a powerful love which embraces Muslims and Jews. Although our visit was primarily to the Episcopal Church, we have been fully aware that many Jews, both inside and outside Israel, feel the agony of the present crisis and long for a just and lasting peace among all peoples in the area."

Specifically, the Episcopal Church will expand its commitment to the hospitals in Gaza and Nablus where the diocese is able to provide medical treatment for 20,000 people a year and will encourage vigorous use by parishes of the Good Friday Offering which supports the ministries of the diocese and the rest of the Province of Jerusalem and the Middle East.

In addition, the panel agreed to push for renewed efforts in support of groups and nations that are working for a just settlement -- which by definition must include affirmation of both the state of Israel and





DPS 88048/3

the rights of Palestinians to determination. The report lifted up the resolution passed by the Anglican Consultative Council last spring as a basis for discussion and movement.

Directly related to these elements is the section of the report that spells out the potential for the Anglican Communion in the affairs of the Middle East. Although a small church even among the native Christians, the Anglican Communion has a historic relationship to all the people and faiths of the region as caregiver and educator. Palestinians, Christian or Muslim, prefer to be treated at the Anglican hospitals and even the King of Jordan was educated in an Anglican school. In addition, the Church, which enjoys strong local ecumenical relations, was the first of the western Christian churches to choose indigenous leadership. In the last 15 months, both the Lutheran Church and the Latin Rite (Roman Catholic) Church have chosen native Christians as primates.

It was the sense of compassion and service that the visitors brought back with them -- a sense embodied by the reflections of Patti Browning.

She explained that she had first become interested in the Holy Land when she and her husband were on furlough from their mission in 1962. The relationship was renewed last year and she told of retracing many of the steps of last year's visit. "Except that this year, the schools which were thriving had been closed since December and the teachers were busy assembling material they carried to each student for home study. Seeing that struggle in all those schools was heartbreaking, but there was one incident... we were in St. Luke's hospital in Nablus, and we could hear the shooting and demonstrations going on down the hillside. One Palestinian woman had just, within the hour, given birth, and she held up her swaddled baby to show me, and she was just beaming. I asked the baby's name and was told, through the translator that the child would be called "peace."

That incident is a clear example of what Kafity calls the effects of the ministry of service and it was that ministry that Bishop Peter Lee of Virginia touched on when he preached at St. George's Cathedral during the





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visit. "Ours is a community that must be open, willing to risk, vulnerable, because our posture is obedient and hopeful, watching and waiting for what God is doing, and demonstrating that obedience by serving others in vulnerable love. We see that image in the Church in Jerusalem. Christians look. Christians serve."

###

PHOTO CAPTION

Gas shells left over from incident

(DPS 88048) -- The four photographs enclosed were taken by members of the Presiding Bishop's Pastoral Team in the Middle East during a visit to the historic Mosque of the Dome of the Rock in Jerusalem. The first (88048/1) shows a fire scorched carpet and pillar which they were told was damaged by gas grenades which had been fired by Israeli troops into the holy site. The latter three show labels which would seem to indicate US manufacture, and cautions against use of these chemical weapons indoors and against persons.

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MAP CAPTION

PROVINCE OF JERUSALEM & THE MIDDLE EAST

The enclosed map, drawn for the Episcopal Church Center by Lou Day of Philadelphia, shows the Anglican province of Jerusalem and the Middle East. President Bishop Samir Kafity of the Province is also Bishop of Jerusalem and was host to the team of visiting Episcopalians. The Province is the beneficiary of the Good Friday Offering by Episcopal Church congregations and is always used to benefit the schools and hospitals which serve the population without regard to faith. The hospitals on Gaza and Nablus, both in Israeli-occupied territories, serve 20,000 patients a year and will be the primary beneficiary of the Offering this year. In his letter accompanying the Good Friday mailing, Presiding Bishop Browning noted "Our Lord's ministry of healing continues today in the region he called home, despite political dissension and religious strife. We praise God that

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the Episcopal Church in Jerusalem and the Middle East, an autonomous province of the Anglican Communion, is still able to obey Christ's teaching: "Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me." (Matthew 25:40)...

"The Diocese of Iran, of Egypt, of Cyprus and the Gulf, and of Jerusalem continue to keep the faith. At great cost, they have carried out ministries of healing in an area wracked by hostility and suspicion. We can only be grateful, and thankful, for their witness and service. Join me in supporting their work, by giving generously to the Good Friday Offering. They depend on our help, and our prayers."

###

RESOLUTION 25, PALESTINE/ISRAEL

ANGLICAN CONSULTATIVE COUNCIL

THAT this Council:

(a) affirms the importance of the Church in the exercise of its prophetic role by standing on the side of the oppressed in their struggle for justice, and by promoting justice, peace and reconciliation for all peoples in the region;

(b) affirms the existence of the State of Israel and its right to recognized and secure borders, as well as the civic and human rights of all those who live within its borders;

(c) rejects the interpretation of Holy Scripture which affirms the special place of the present State of Israel in the light of biblical prophecy, finds it detrimental to peace and justice, and damaging to Jews, Christians and Muslims;

(d) calls attention to the injustice done to the Palestinians in consequence of the creation of the State of Israel, and therefore affirms the right of the Palestinians to determination, including consideration of the possibility of establishment of their own state;

(e) supports the convening of an international conference over Palestine/Israel under the auspices of the UN and based on all the UN resolutions in relation to this conflict, to which all parties of the conflict be invited including the PLO;

(f) commits itself to continued prayer for Israelis and Palestinians, for Muslim, Jew and Christian, for the achievement of justice, peace and reconciliation for all.

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VISIT BY A DELEGATION FROM THE EPISCOPAL CHURCH IN THE USA AND  
THE CHURCH OF ENGLAND TO THE DIOCESE OF JERUSALEM

3 - 9 March 1988

A STATEMENT

After consultation with the Episcopal Bishop in Jerusalem, the Rt. Rev. Samir Kafity, D.D., we have made an official visit to the Diocese as representatives of the Presiding Bishop of the Episcopal Church and the Archbishop of Canterbury. We came to express our solidarity with our brothers and sisters in Christ during this critical period which has come to be described by the Palestinians within the Holy Land as "The Uprising" (al-intifada).

We have seen at first hand the fruits of the compassionate ministry of the Diocese of Jerusalem. We visited church hospitals in Gaza and Nablus. We spoke to boys whose arms and wrists were broken by soldiers' beatings. We heard Palestinian people tell of military raids on their homes in the middle of the night. We spoke to church educators from schools closed since December, and learned of the severe stress these schools are experiencing in attempting to retain their teachers when the schools have no income. We talked to people affected by strikes, shop closings and military curfews. We will continue to bear witness to what we have seen and we will follow the situation with continuing concern.

As we have listened, we have learned that while Christians are a tiny minority among the Palestinians, they share with all Palestinians a deep sense of solidarity in their struggle for justice and peace. These Christians through their service demonstrate a powerful love which embraces Muslims and Jews. Although our visit was primarily to the Episcopal Church, we have been fully aware that many Jews, both inside and outside Israel, feel the agony of the present crisis and long for a just and lasting peace among all peoples in the area.

The seriousness of the situation we have witnessed has convinced us that written reports and expressions of concern and sympathy are not enough. In returning to our own churches, therefore, we pledge ourselves to take responsible and appropriate action in each of the following areas:

CALLING OUR CHURCHES TO PRAYER

We shall ask our people to pray for the church and for all people of good will in this troubled land, that they may be strengthened in their resolve to be healers and reconcilers, and that their faith and their actions may turn the hearts of those who are in a position to bring about justice and peace.

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PROVIDING IMMEDIATE AND LONG-TERM MATERIAL ASSISTANCE TO THE CHURCH

Recognizing the unique and vital service being given by the institutions of the Diocese of Jerusalem to people of all communities, we ask our churches to explore every possible means of sending immediate assistance to support their ministries during this crucial time.

We also ask our churches to work closely with the Diocese of Jerusalem in setting up appropriate structures to provide long-term financial and human resources to enable the institutions of the Diocese to survive any political or economic crisis.

SEEKING POLITICAL SOLUTIONS

Since the present unrest underlines the compelling need to find a just settlement of the problems in this land, we urge members of our churches to do everything in their power to strengthen the hands of all who are working to find immediate and long-term political solutions which safeguard the rights of both Jews and Palestinians. We believe that the United States of America has a special responsibility because of its unique relationship with the State of Israel.

Our experience during this visit has convinced us that it is possible and desirable to be committed both to the security of the State of Israel and to the rights of the Palestinians to self-determination. Since this balance has already been so clearly expressed in the resolution of the Anglican Consultative Council (ACC) meeting in Singapore in 1987, we encourage our churches to publicize this resolution widely, and to give the strongest support to political solutions which are based on the principles contained therein.

RECOGNIZING THE SPECIAL RESPONSIBILITY OF THE ANGLICAN COMMUNION

We hope that our several provinces will come to appreciate, as we have done during our visit, that although the Episcopal community in the State of Israel and in the West Bank and Gaza is very small and of comparatively recent origin, it has a special and unique place among the churches. Its members are predominately Palestinian but also include people from Jewish and expatriate communities. It plays a significant role in ecumenical relations among the churches. And it has close links with over 60 million members of the world-wide Anglican Communion.

Since the Diocese of Jerusalem is based in the "mother city" of our faith, we urge our own churches and all the other Provinces of the Anglican Communion to explore ways of demonstrating our solidarity with the Diocese such as, of example, encouraging tourists and pilgrims to meet with





members of the Christian community in the Holy Land, earmarking offerings on one particular day of each year( e.g., Good Friday) for the work of the Diocese, and by using the resources of St. George's College, an instrumentality of St. George's Cathedral in Jerusalem.

#### CONTINUING OUR DIALOGUE WITH JEWS AND MUSLIMS

We have realized that Jews, Christians, and Muslims all recognize the special place of Abraham - their father - but have different ways of interpreting the significance of the land. We have also found that when faced with injustice or anything that threatens their survival, people of different faiths are usually able to work together. We therefore encourage members of the churches in the Diocese to continue to do all they can to continue their dialogue with their Jewish and Muslim neighbors, and to keep open the lines of communication with leaders and thinkers in these communities.

At the same time we commit ourselves to explore ways of discussing these issues in our own countries with our Jewish and Muslim neighbors, in the hope that we can overcome barriers created by ignorance, prejudice, and fear, and find common ground in our search for peace and justice.

#### PROMOTING STUDY

The more we have learned during our stay, the more we have come to appreciate the complexity of the issues and to recognize that there are no simple solutions. We, therefore, suggest that our churches find appropriate ways of carrying out further study of the many different factors which affect the situation (political, economic, social, religious, etc).

We also urge them to explore ways of enabling all their members to be better informed about the situation by monitoring the issue, by preparing study material which can be used in parishes, and by tapping the available resources from St. George's College.

In making these recommendations to our churches, through our Primates, we link prayer and action. We know that all our actions during this time of pain and suffering in this country will be undergirded by prayer. We want to obey the exhortation of the Psalmist and pray "for the peace of Jerusalem" (Psalm 122:6). And, in the spirit of the One who wept over Jerusalem, we want to work for the day when its peoples "even today will [know] the things that make for peace!" (Luke 19:42).

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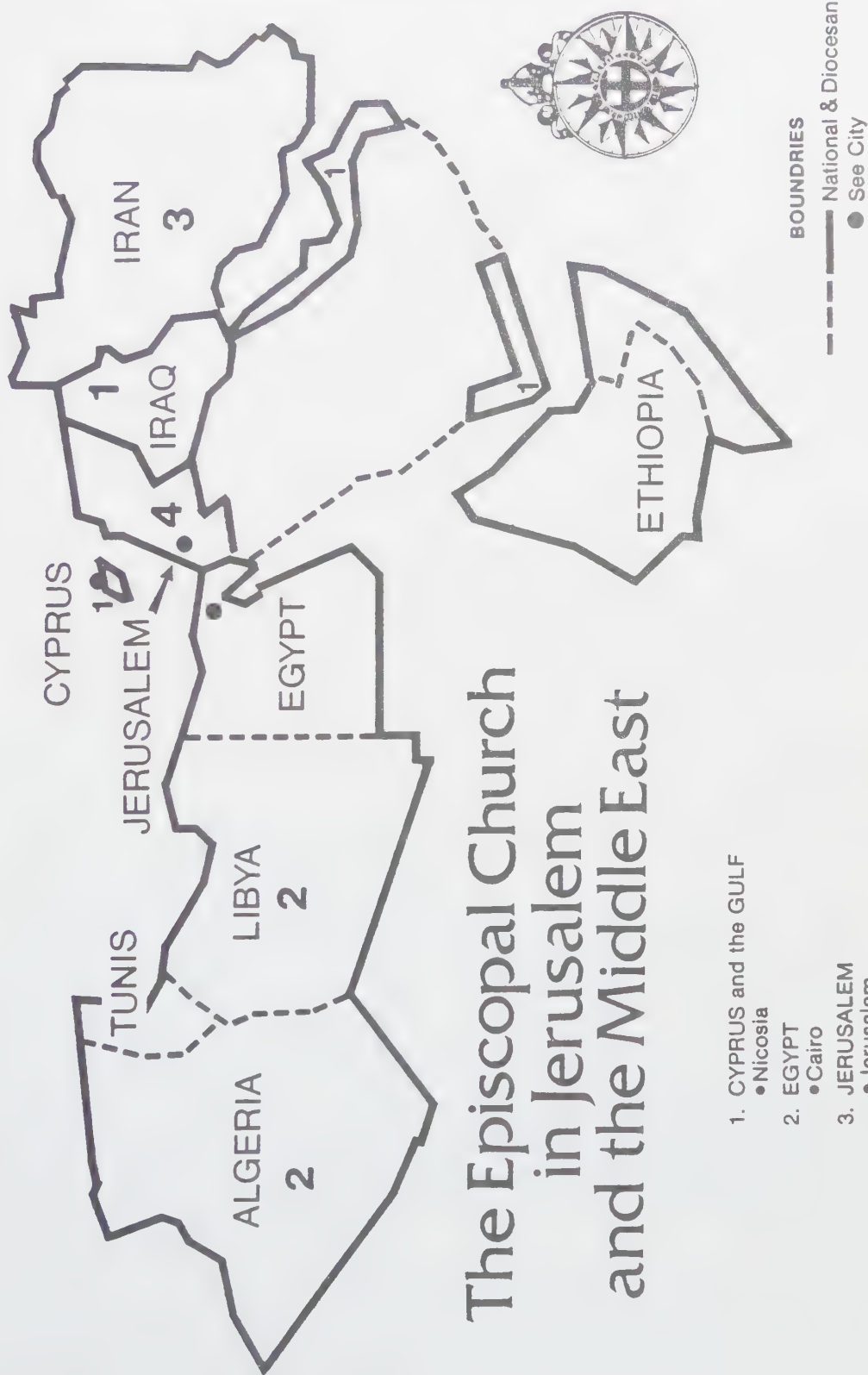
MEMBERS OF THE DELEGATION  
From the Episcopal Church

Dr. George L. McGonigle, Senior Counselor to the Presiding Bishop  
The Rev. Charles A. Cesaretti, Deputy for Anglican Relations to the  
Presiding Bishop  
Dr. Betty A. Coats, Staff Officer for Public Issues,  
Washington Office of The Episcopal Church  
The Rt. Rev. Peter James Lee, Bishop of Virginia and Member of the Board of  
Presiding Bishop's Fund for World Relief  
Mrs. Edmond L. Browning

From the Church of England

Ms. Pamela H. Gruber, Secretary of the International Committee, Board of  
Social Responsibility  
The Rev. Colin Chapman, Lecturer, Trinity College, Bristol  
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## The Episcopal Church in Jerusalem and the Middle East

1. CYPRUS and the GULF
  - Nicosia
2. EGYPT
  - Cairo
3. JERUSALEM
  - Jerusalem
4. IRAN





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BISHOP'S SECRETARIES

HOLD FIRST CONFERENCE

DPS 88049

SAN FRANCISCO (DPS, Mar. 17) -- "Our Common Ministry" was the theme of the first BEST (Bishops' Executive Secretaries Together) Conference held at the Holiday Inn Golden Gateway here March 2-5.

Over 60 secretaries from 56 dioceses in the United States and Guatemala gathered to share the joys and frustration of their jobs. The conference was the brainchild of Marlene Elacqua, secretary to the Bishop of the Diocese of Albany. Helping her plan the event were Cheryl Daves, Diocese of Washington; Karen Glover, Diocese of Virginia; Sheila Lange, Diocese of Central New York; and Wanda Hollenbeck, Diocese of Newark.

Presiding Bishop Edmond L. Browning, who had supported the gathering from its inception, spoke at one of the conference dinners and also celebrated a Eucharist for the conferees at St. Luke's Church. "I'm here to affirm you in your ministry," he told the secretaries. "It's a ministry that we share in common -- pastoral care of bishops. You have a ministry to the whole diocese, clergy and laity -- you recognize and affirm the worth of every individual who comes through the office door."

The Rt. Rev. William E. Swing, Bishop of California, welcomed the secretaries and their guests at the opening night dinner. He expressed his gratitude and affection to his secretary, Florence Graham, for her hard work and support over the eight years of his episcopate, adding that he knew each diocese had such a person behind the scenes.

Swing also discussed the AIDS ministry in his diocese and the recent controversy surrounding one of his clergy who had blessed the relationship between two gay males, one of whom has AIDS. "How do you maintain the unity and orderliness of the Church in the midst of the decisions that have to be made?" he asked, referring to his charge to maintain the authority of the Church balanced against the need to show compassion for the persons involved. "It's a deep and tough problem -- I don't have all the answers."

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Mary Sudman Donovan, author, teacher, historian, ( and wife of the Bishop of Arkansas, the Rt. Rev. Herbert Donovan) noted the similarities between the roles of the Bishop's secretary and the Bishop's wife. "We are a part of helping people find meaning and value in their own lives," she said. Mrs. Donovan paid tribute to all the women (many anonymous) who have worked with and for bishops in the past. "Most of you are overworked and under-paid," she said, but despite that, "this bumbling old institution (the Episcopal Church) is a fascinating place to live and work." She closed her talk by advising her audience to "infuse the mundane details" of their jobs with "intimations of the divine."

Workshops covered the topics of "self-care" (identifying and dealing with job stress), conducted by the Rev. Rachelle Birnbaum, Dean of Students at the Church Divinity School of the Pacific; and "Time Management," led by the Rev. Charles B. Gompertz, President of the Gompertz Management Group. The new structure at the Episcopal Church Center in New York City was explained by the Rev. Richard S. O. Chang, deputy for administration to the Presiding Bishop, and Mrs. Winifred Fitzgerald-Umbach, administrative Deputy for Mission Support.

The Rev. M. Chotard Doll, rector of Calvary Church in Cincinnati, Ohio, and one of the first women to be nominated for the office of bishop, was conference chaplain.

At the closing session, gratitude was expressed to the Presiding Bishop and the many other bishops who had given their financial and moral support. Conferees voted to become an official organization of the Episcopal Church and to meet once a year for at least the next three years.

The committee elected to plan the 1989 BEST Conference will consist of Barbara Brown, Diocese of New York, convener; Sandra Anderson, Diocese of Massachusetts; Carolyn Hearn, Diocese of Northwest Texas; Karen Lindley, Diocese of Delaware; Glenna Smith, Diocese of Atlanta; and Marlene Elacqua, Diocese of Albany, consultant. Barbara Ogilby of the Diocese of Vermont will edit the BEST newsletter.

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J. BROOKE MOSLEY, JR.,

RETIRED BISHOP DIES

DPS 88050

PHILADELPHIA (DPS, Mar. 17) -- The Rt. Rev. John Brooke Mosley, Jr., retired bishop of Delaware, died March 4 in New York City, apparently of a heart attack. He was 72 years old. Mosley had a long, active, and challenging career in the Church. He had served as Bishop of Delaware, as deputy for overseas missions for Presiding Bishop John Hines, president of Union Theological Seminary, and assistant bishop in Pennsylvania.

The Rt. Rev. Allan L. Bartlett, Jr., Bishop of Pennsylvania, described Mosley in this way: "He was a vibrant bearer of humor and hope. For me he was companion, counselor, and encourager. He had always been in the vanguard of those ministering to the needs of people on the margins of society."

Although he was born in Philadelphia and graduated from Temple University, Mosley's ministry with the people of Delaware was long and dedicated, stretching over 20 years. He became dean of St. John's Cathedral in Wilmington in 1948. While dean, he also served as chairman of the city's first housing commission and led an effort to secure decent housing for low-income families. He was elected bishop coadjutor in 1953 and, two years later, became bishop. As bishop, he was a leader for integrated schools, fair employment practices, and open public accommodations in the state. He also began what was to be a lifelong involvement in ecumenical relations, on state, national, and international bodies -- including a long and active involvement with the World Council of Churches.

In 1970, Mosley left Delaware to become president of Union Theological Seminary. He developed programs to prepare seminarians to face real-life situations and also sought to bring more minority people and women into the student body.

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DPS 88050/2

Bishop Lyman C. Ogilby of Pennsylvania chose Mosley as his assistant in 1974 because, he has said recently, "I admired him as a modern bishop; he was concerned about oppression, racism and violence in the world, and with the ecumenical movement. And he was a good pastor and a lover of people. He was candid, courageous and committed...."

Mosley held degrees from Temple University and Episcopal Theological School in Cambridge, Mass. He had been awarded honorary degrees from Kenyon College, Hobart, Colgate, Dickinson, and Jewish Theological Seminary.

He is survived by his wife of 45 years, the former Betty Mary Wall, three children, Miriam, Sally Sandor, and Peter, and by five granddaughters.

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SEMINARY POTPOURRI:

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THE DIVINITY SCHOOL

ROCHESTER, N.Y. (DPS, Mar. 17) -- David J. Garrow, winner of the 1987 Pulitzer Prize in biography delivered the third annual Martin Luther King, J., Lecture in the auditorium of the Divinity School. The lecture was entitled, :"The Political Evolution of Martin Luther King, Jr." Garrow, professor of political science at City College of New York and the City University Graduate Center, is the author and editor of several books on King. The prize-winning work, Bearing the Cross: Martin Luther King, Jr., and the Southern Christian Leadership Conference, was published in 1986. Garrow has also written: The FBI and Martin Luther, King, Jr.: From "Solo" to Memphis, (1983) Protest at Selma: Martin Luther King, Jr., and the Voting Rights Act of 1965 (1978). Other awards for the book, Bearing the Cross, include the seventh annual Robert F. Kennedy Book Award, and the 1987 Harvey Memorial Award for "outstanding work in oral history." The King lecture, sponsored by the Program of Black Church Studies and the Black Student Caucus of the Divinity School in cooperation with the Martin Luther King, Jr. Greater Rochester Festival Commission, honors an alumnus; King graduated from Crozer Theological Seminary in 1951.

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ROCHESTER, N.Y. (DPS, Mar. 17) -- W. Robert Spinks is the newly appointed vice president for development and institutional relations of Colgate Rochester Divinity School/Bexley Hall/Crozer Theological seminary. The announcement was made by President Larry L. Greenfield and affirmed by the executive committee of the Board of Trustees at it meeting on Jan. 19. Spinks will assume his new responsilbilites on June 1. Commenting on the appointment, Greenfield said, "Bob Spinks is recognized as one of the most gifted leaders in institutional advancement in theological education today. We are delighted that a minister with such outstanding qualifications and professional excellence joins us at a time of great promise for the Divinity School." Spinks comes to the Divinity School from Wake Forest, N.C., where he has been assistant to the president for financial development of

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Southeastern Baptist Theological Seminary since 1978. As vice president for development of The Divinity school, he will oversee a staff with responsibilities for annual, capital, and planned giving, public relations, placement, alumni/ae and church relations, and recruitment.

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ROCHESTER, N.Y. (DPS, Mar. 17) -- The executive committee of the Joint Boards of Trustees of Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary accepted a recommendation from its Committee on Social Responsibility to "...adopt a policy of complete disinvestment from firms doing business in South Africa." The vote was taken following the presentation of the recommendation by Thomas Hawks, chairman of the committee. Dr. Lowell Fewster, vice president of Administration at the Divinity School said: "As a seminary of the Church, we are especially concerned with questions of morality and of social change. The Social Responsibility Committee of our Board of Trustees has examined these issues comprehensively. We are convinced that the move from general to complete divestment is the right step at this time." The school's total endowment portfolio represents approximately \$24 million. For eleven years the Divinity School has followed expanding policies of divestment in its opposition to apartheid and support for the creation of a just and democratic order. The decision to disinvest completely with any firm that has business relationships to South Africa will affect investments of only \$188,000 in two corporations which remain in the Divinity School's endowment portfolio.

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#### THE SCHOOL OF THEOLOGY, UNIVERSITY OF THE SOUTH

SEWANEE, Tenn. (DPS, Mar. 17) -- The University of the South has received a \$250,000 gift from retired Rear Adm. Paul E. Pihl for the establishment of the Van Ness Recital Hall. The hall, named in honor of his wife, Dorothy Van Ness Pihl, will be a part of a new facility for the performing arts currently being planned. Pihl has established the recital hall to restore the name of Van Ness to Sewanee and to create a home for the Van Ness Keyboard Collection, which he donated last year. The original Van

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Ness Hall, built by Mrs. Pihl's grandfather in 1887, served as a boarding house in the center of campus until it was removed in 1964 to make way for the university's Jessie Ball duPont Library. A site for the Van Ness Recital Hall and the proposed performing arts facility has not been selected.

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SEWANEE, Tenn. (DPS, Mar. 17) -- Thomas S. Darnall, Jr., of St. Louis has been elected chairman of the University of the South's Board of Regents. Darnall, senior vice president of Centerre Trust Company of St. Louis, has been a member of the Board of Regents since 1983. The Board is composed of 17 members and serves as the executive body of the university's Board of Trustees. Darnall is a 1957 graduate of the University of the South's College of Arts and Sciences.

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#### THE GENERAL THEOLOGICAL SEMINARY

NEW YORK, (DPS, Mar. 17) -- An unusual exhibit of art and architecture of New York City at the turn of the century will be held at the General Theological Seminary May 25 - July 1. Entitled "Dean Hoffman's Grand Design," the exhibit will call attention to the outstanding 19th century art and architecture of the Seminary's city-block of landmarked buildings in Manhattan's Chelsea Historic District. It will also celebrate the accomplishments of a prominent New Yorker of the period, the Very Rev. Eugene Augustus Hoffman, third dean of the Seminary (1879-1902). It was Hoffman who assembled the remarkable group of collegiate Gothic buildings as part of his "grand design," as well as collecting rare books, manuscripts, portraits of early Episcopal Church leaders, and other notable artifacts. The General Theological Seminary has been part of New York City since its founding in 1817 with its first classes held in St. Paul's Chapel of Trinity Church in 1819. The Seminary moved to its present location on the West Side of Manhattan in the mid-1820's to land given by Clement Clarke Moore. The entire seminary operation was housed in two buildings (one of which remains to this day) until Hoffman began implementing his grand design to build a

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school modelled after an Oxford University college. Most of the city-block of buildings which today comprise the General Theological Seminary are the result of his dream and efforts. Paul Goldberger of the New York Times calls the Seminary "one of New York's true treasures." In conjunction with the exhibition, on the first four Wednesdays in June at 5:00 p.m., lectures will be held on subjects related to the art and architecture of the "Grand Design." Lecturers will include Professor John McV. Haight, Jr., grandson of the architect of the Seminary's buildings, Charles Coolidge Haight; Professor David Green, director of the St. Mark's Library of the General Seminary; Mrs. Bannon McHenry, an architectural expert; and Dr. Thomas, curator of the "Grand Design." Individuals are invited to visit the exhibition beginning May 25, Wednesday through Sunday from 12 Noon to 5:00 p.m., through July 1. Group tours are encouraged and may be arranged by calling (212) 243-5150 ext. 208. The Seminary is located at 175 Ninth Avenue between West 20th and 21st Streets.

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THE CHURCH DIVINITY SCHOOL OF THE PACIFIC

BERKELEY, Calif. (DPS, Mar. 17) -- The Rev. Louis Weil, S.T.D., professor of liturgics and church music at Nashotah House, will join the faculty of Church Divinity School of the Pacific on July 1, as professor of liturgics. He is widely known as a teacher, lecturer, author, liturgical scholar, and musician. A native of Texas, he has earned degrees from Southern Methodist University (B.Mus.), Harvard University (A.M.), the General Theological Seminary (S.T.B.), and the Catholic Institute, Paris (Peritus Sacrae Liturgiae, 1966; Magister Sacrae Liturgiae, 1972; S.T.D., 1972). As an ordained priest of the Episcopal Church since 1962, Louis Weil first served as priest in charge of several missions in Puerto Rico. He later served full time for five years on the faculty of the Episcopal Seminary of the Caribbean. During this time he was a canon of the Cathedral of St. John the Baptist, San Juan. While studying in Paris, he was the Assistant at St. George's Church for four years. In 1971 he joined the

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faculty at Nashotah House. Nationally, he has served the Episcopal Church on the Subcommittee on Christian Initiation of the Standing Liturgical Commission, the Lutheran-Episcopal Dialogue, the Commission on Theological Education in Latin America, the International Anglican/Reformed Dialogue, the Commission on Theological Education in Latin America, the International Anglican/Reformed Dialogue, the board of directors of the Liturgical Conference, and he presently serves on the General Board of Examining Chaplains and the Standing Liturgical Commission. As a scholar he has had numerous articles published and is the author of Liturgy for Living [co-authored with Charles P. Price], (1979); Sacraments & Liturgy: The Outward Signs, (1983); and Gathered to Pray. Understanding Liturgical Prayer, (1986). His next book will be on children and the liturgy. He is a member of the Societas Liturgica and the North American Academy of Liturgy.

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CHURCH NEWS BRIEFS

DPS 88052

NEW YORK (DPS, Mar. 17) -- A directory of missionaries of the Episcopal Church is being compiled at the Episcopal Church Center by the World Mission Information and Education Office, with the help of staff members in the unit and outside volunteers. "We do not have ready access to one of the primary treasures of this Church, namely the wealth of experience and inspiration embodied in those men and women who have served our Church overseas," said Margaret Larom, information officer. "I receive telephone calls or letters almost every day from parishes or dioceses seeking speakers on mission, or people familiar with the Church elsewhere in the world," she said. "Overseas bishops and other church leaders from throughout the Anglican Communion do visit the United States but their time and financial resources are limited. Meanwhile, we probably have dozens of returned missionaries living in every diocese of this country who would be thrilled to speak to Episcopalians about mission, or about their experiences, but their whereabouts often are not known...the goal is to produce a directory that would provide certain basic information about the missionaries, listed three different ways: by name, by country of service, and by diocese of current residence. A special reception at General Convention for delegates and other visitors who have served as missionaries overseas is now being planned by the World Mission Unit of the Episcopal Church Center. Current overseas appointees or Volunteers for Mission who plan to attend the Convention are also invited. Contact Margaret Larom, World Mission Information Offices, 815 Second Avenue, New York, NY 10017, or telephone her at 1-800-334-7626 or 1-212-867-8400.

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DPS 88052/2

JACKSON, Miss. (DPS, Mar. 17) -- The Mississippi Conference on Church Music and Liturgy meets at All Saints School, Vicksburg, Miss., Aug. 17-21. The theme for this year's conference is "Shared Ministry." It will specifically look at staff relationships, mainly that of priest and chief musician. The conference is designed for both clergy and musicians to attend together. There are various sessions for the team and others for individual members of the team. A special rate is available for clergy who must leave on Saturday to return for Sunday duties; however it is hoped that everyone can stay through Sunday lunch. The faculty includes David Hurd, the General Seminary, New York. Hurd is composer in residence. He will also take an extensive look at the resource material in The Hymnal 1982. Two clergy/musician teams composed of the Rev. Everett Simson and Dr. William Wunsch, St. Luke's, Monrovia, Calif. and Mark Engelhardt and the Rev. Robert McCloskey, Jr., St. Peter's, Bay Shore, N.Y., will address the how to's of making working relationships productive. For more information, please write: Leslie Casaday, P.O. Box 12443, Jackson, MS 39236.

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MINNEAPOLIS, Minn. (DPS, Mar. 17) -- In preparation for General Convention in Detroit in July, the Office on Ministry with the Handicapped of the Diocese of Minnesota is working to meet the needs of persons who are disabled and attending the convention. The convention site is fully accessible. For the convention Eucharist, materials will be available in Braille and large-print; interpreters will sign the liturgy. Every effort will be made to seat those with mobility impairments in areas without stairs. Packets of materials describing accessible dining and recreation in Detroit and providing information about transportation and other issues of concern to disabled persons are available through this office. Every effort will be made to meet the special needs of disabled participants if they will make these needs known by June 1. The Presiding Bishop's Task Force on Accessibility is working closely with all of those groups involved in planning for General Convention as well as with those planning the Women's Triennial. If you have any questions or need more information please feel

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free to contact the Diocesan Office on Ministry with the Handicapped, St. James Episcopal Church , 3225 East Minnesota Parkway, Minneapolis, Minn. 55417; tele. (612) 724-3425.

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LAWRENCEVILLE, Va. (DPS, Mar. 17) -- Henry Darlington, Jr., long associated with church affairs in New York, has been named chairman of the board of Associates of Saint Paul's College here Darlington, whose father was for many years rector of the Church of the Heavenly Rest in New York and whose grandfather was the first Bishop of Harrisburg, will preside at his first meeting on campus on April 23. Darlington is vice president of the Church Club of New York, senior warden of Eglise du St. Esprit, trustee of the Board of Foreign Parishes, the Federation of Protestant Welfare Agencies, and the Episcopal Mission Society. St. Paul's is one of the three historically black colleges affiliated with the Episcopal Church and will celebrate its 100th anniversary in 1988.

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NEW YORK (DPS, Mar. 17) The Most Rev. Robert A.K. Runcie, Archbishop of Canterbury, has appointed the Ven. Enrique R. Brown, archdeacon in the Diocese of New York, a consultant to the 1988 Lambeth Conference -- the twelfth international gathering held roughly every ten years where bishops from the Anglican Communion convene. As a Lambeth consultant, Brown will be a resource to bishops in the mission and ministry theme area, one of four areas of concern. Brown's invitation to attend Lambeth stems primarily from his work in Hispanic ministry in the Episcopal Church. Prior to his appointment as archdeacon, Brown was founding executive director of the Instituto Pastoral Hispano (IPH), a five-diocesan effort housed at General Theological Seminary in New York City to train persons for Hispanic ministry. A native of Panama, Brown attended the National University of Panama and is a graduate of the New School for Social Research in New York City and the Berkeley/Yale Divinity School in New Haven, Conn.

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DPS 88052/4

WASHINGTON, (DPS, Mar. 17) -- The Anglican Pacifist Fellowship (APF) and the Episcopal Peace Fellowship (EPF) are completing plans for a Peace Pilgrimage to Canterbury in July, timed to arrive at Canterbury Cathedral on the same weekend as the opening of the 1988 Lambeth Conference. The Rt. Rev. William Davidson, national chair of the EPF, and the Rev. Sidney Hinkes (from Oxford, England), secretary of the APF, issued a joint call on behalf of both organizations "to all those concerned about peace and justice to join the pilgrimage to Canterbury." The pilgrims will set off from Southwark Cathedral in London on Tuesday, July 12, and follow the route taken by Chaucer's pilgrims. The pilgrims will pick up the ancient track known as the "Pilgrim's Way," passing near Maidstone and Ashford towards the village of Chilham, seven miles west of Canterbury. Overnight accommodations along the journey will be in church halls or bed and breakfast establishments. The Lambeth Conference is due to open on Saturday, July 16. The pilgrimage is scheduled to enter Canterbury Cathedral on the afternoon of July 17, at which time various statements on peace and justice will be laid on the Shrine of St. Thomas of Canterbury. "This is a unique opportunity for Episcopalians concerned about peace and justice to bear witness to their concern," commented Davidson, the retired bishop of Western Kansas. "We hope that there will be representatives present on the pilgrimage from every Province of the Anglican Communion." There is a registration fee of \$50 for participating in the pilgrimage. Other expenses will come to about \$25 per day. Arrangements for Episcopalians are being handled through the National Office of the Episcopal Peace Fellowship located at 620 G Street SE, Washington, DC 20003.

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